

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | GOVT. MODEL HIGH SCHOOL-II                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2620098   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 24292   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DHANAS,U.T. CHANDIGARH, CHANDIGARH, CHANDIGARH - 571117 |
| 5      | PRINCIPAL NAME                    | RAVINDER KAUR   |
| 6      | PRINCIPAL QUALIFICATION           | B.SC. B.ED. MA POL.SCIENCE                              |
| 7      | SCHOOL EMAIL ID                   | gmhsdhanas2@gmail.com                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01722680808   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://gmhsr2dhanas.org.in/index.php/affiliation-letter/">https://gmhsr2dhanas.org.in/index.php/affiliation-letter/</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gmhsr2dhanas.org.in/index.php/recognition-letter/">https://gmhsr2dhanas.org.in/index.php/recognition-letter/</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://gmhsr2dhanas.org.in/index.php/school-noc/">https://gmhsr2dhanas.org.in/index.php/school-noc/</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gmhsr2dhanas.org.in/index.php/recognition-letter/">https://gmhsr2dhanas.org.in/index.php/recognition-letter/</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://gmhsr2dhanas.org.in/index.php/building-safety-certificate/">https://gmhsr2dhanas.org.in/index.php/building-safety-certificate/</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gmhsrc2dhanas.org.in/index.php/fire-safety-report/">https://gmhsrc2dhanas.org.in/index.php/fire-safety-report/</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gmhsrc2dhanas.org.in/index.php/school-self-certificate/">https://gmhsrc2dhanas.org.in/index.php/school-self-certificate/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://gmhsrc2dhanas.org.in/index.php/water-safety-report/">https://gmhsrc2dhanas.org.in/index.php/water-safety-report/</a>         |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://gmhsrc2dhanas.org.in/index.php/fee-structure/">https://gmhsrc2dhanas.org.in/index.php/fee-structure/</a>                                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://gmhsrc2dhanas.org.in/index.php/academic-calendar/">https://gmhsrc2dhanas.org.in/index.php/academic-calendar/</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gmhsrc2dhanas.org.in/index.php/school-management-committee/">https://gmhsrc2dhanas.org.in/index.php/school-management-committee/</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gmhsrc2dhanas.org.in/index.php/pta-member-list/">https://gmhsrc2dhanas.org.in/index.php/pta-member-list/</a>                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gmhsrc2dhanas.org.in/index.php/annual-result-last-three-years/">https://gmhsrc2dhanas.org.in/index.php/annual-result-last-three-years/</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS       |
|--------|--|---------------|
| 1      | PRINCIPAL                                  | RAVINDER KAUR |
| 2      | TOTAL NO. OF TEACHERS                      | 55            |
|        | PGT  | 0             |
|        | TGT  | 29            |
|        | PRT  | 25            |
| 3      | TEACHERS SECTION RATIO                     | 1:40          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MR HARI RAM   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS SHIVALI    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 179                        | 156                    | 90.17           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      | 0                          | 0                      | 0               |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 15297   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 40 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 81  |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 8   |
| 6 | NO. OF BOYS TOILETS   | 8   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/QSY49iG6ehk?si=UWb37BSpGz3hN4pB">https://youtu.be/QSY49iG6ehk?si=UWb37BSpGz3hN4pB</a> |